

This plat was prepared to meet certain needs of the Bureau of Land Management.

7. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on May 8, 1997.

The plat, representing the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 15, and the metes-and-bounds survey of a portion of U.S. Highway No. 395, Township 11 North, Range 21 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 756, was accepted May 6, 1997.

This survey was executed to meet certain needs of the Bureau of Indian Affairs.

8. The Plat of Survey of the following described lands was officially filed at the Nevada State office, Reno, Nevada on June 12, 1997:

The plat, representing the dependent resurvey of portions of the south and east boundaries, subdivisional lines and subdivision-of-section lines of section 36, and the subdivision of section 35 and further subdivision of section 36, Township 19 South, Range 59 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 745, was accepted June 10, 1997.

This survey was executed to meet certain needs of the Bureau of Land Management.

9. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on June 19, 1997:

The plat, representing the dependent resurvey of a portion of the subdivisional lines, and a metes-and-bounds survey in section 4, Township 29 North, Range 48 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 766, was accepted June 17, 1997.

This survey was executed to meet certain needs of Ms. Laura M. Scott, Eureka County and the Bureau of Land Management.

10. The above-listed surveys are now the basic records for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: June 30, 1997.

Robert H. Thompson,

Acting Chief Cadastral Surveyor, Nevada.

[FR Doc. 97-18190 Filed 7-10-97; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items in the Possession of the Indian Arts Research Center, School of American Research, Santa Fe, NM

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3005 (a)(2), of the intent to repatriate cultural items in the possession of the Indian Arts Research Center, School of American Research, Santa Fe, NM which meet the definition of "sacred objects" and "objects of cultural patrimony" under Section 2 of the Act.

The 25 cultural items are Katsina Spirit Friends including Shalako Taka, two Anakatsina, Tasap, Alo Mana, Makto, Anakatsinamaana, two Humiskasina, Shalako Mana tablita, Sio Humis tablita, Sio Humis Katsina, six unnamed katsina friends, and seven mask attachments.

In 1925, Mr. Frank Applegate collected these Kaakastinam and mask attachments at the Hopi villages. Eight Kaakastinam were donated to the Indian Arts Fund, Inc. in 1925 and transferred to the School of American Research in 1972. The remaining items were purchased by the Indian Arts Fund, Inc. in 1925 and transferred to the School of American Research in 1972.

The cultural affiliation of these items is clearly Hopi based on the accession information and consultation with Hopi representatives. Representatives of the Hopi Tribe and acting on behalf of the Katsinmomngwit (Hopi traditional religious leaders) have stated that the above Kaakatsinam and mask attachments are sacred objects needed by traditional religious leaders for the practice of traditional Native American religion by present day adherents. Representatives of the Hopi Tribe and acting on behalf of the Katsinmomngwit (Hopi traditional religious leaders) have also stated that the above Kaakatsinam and mask attachments have ongoing historical, traditional, and cultural importance central to the Hopi Tribe, and could not have been alienated by any individual.

Based on the above-mentioned information, officials of the School of American Research have determined that, pursuant to 25 U.S.C. 3001 (3)(C), these 25 cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native

American religions by their present-day adherents. Officials of the School of American Research have also determined that, pursuant to 25 U.S.C. 3001 (3)(D), these 25 cultural items have ongoing historical, traditional, and cultural importance central to the culture itself, and could not have been alienated, appropriated, or conveyed by any individual. Lastly, officials of the School of American Research have determined that, pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity which can be reasonably traced between these items and the Hopi Tribe.

This notice has been sent to officials of the Hopi Tribe. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Mr. Michael Hering, Director, or Ms. Christy Sturm, Associate Collections Manager, Indian Arts Research Center, School of American Research, P.O. Box 2188, Santa Fe, NM 87504, telephone (505) 982-3584 before August 11, 1997. Repatriation of these objects to the Hopi Tribe may begin after that date if no additional claimants come forward.

Dated: July 1, 1997.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

[FR Doc. 97-18232 Filed 7-10-97; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains from Hawaii in the Possession of the University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA; and in the Control of the Academy of Natural Sciences, Philadelphia, PA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains from Hawaii in the possession of the University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA; and in the control of the Academy of Natural Sciences, Philadelphia, PA.

A detailed assessment of the human remains was made by University of Pennsylvania Museum professional staff in consultation with representatives of Hui Malama I Na Kupuna 'O Hawai'i Nei. The following human remains were indefinitely loaned to the University of Pennsylvania Museum by the Academy of Natural Sciences in 1966. The Academy of Natural Sciences has authorized the University of Pennsylvania Museum of Archaeology and Anthropology to repatriate these human remains pursuant to NAGPRA.

In 1966, human remains representing four individuals were loaned to the University of Pennsylvania Museum of Archaeology and Anthropology by the Academy of Natural Sciences. Archival documentation at the Academy of Natural Sciences indicates these individuals were removed from "old burying grounds on the plains of Wimanalo, Oahu" by William H. Jones, M.D., U.S.N., U.S.S. Portsmouth in 1873. No known individuals were identified. No associated funerary objects are present.

In 1966, human remains representing one individual were loaned to the University of Pennsylvania Museum of Archaeology and Anthropology by the Academy of Natural Sciences. Accession information indicates this individual is a "Sandwich Islander" from the island of Oahu. The original date, collector, and circumstances of collection are not known. No known individual was identified. No associated funerary objects are present.

Accession information and other documentation indicate these human remains are from the island of Oahu, Hawaii. There is no morphological evidence to indicate these human remains are not Native Hawaiian.

Based on the above information, officials of the University of Pennsylvania Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), that these human remains represent the physical remains of five individuals of Native American ancestry. Officials of the University of Pennsylvania Museum have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and Hui Malama I Na Kupuna 'O Hawai'i Nei, the O'ahu Island Burial Council, and the Office of Hawaiian Affairs.

In 1966, human remains representing two individuals were loaned to the University of Pennsylvania Museum of Archaeology and Anthropology by the Academy of Natural Sciences. Accession information and other

documentation indicate that in 1893, these remains were removed from a lava cave on the island of Hawaii by Dr. J.M. Whitney and donated to the Academy of Natural Sciences by Dr. C.N. Pierce at an unknown date. No known individuals were identified. No associated funerary objects are present.

Accession information and other documentation indicate these human remains are from the island of Hawaii. There is no morphological evidence to indicate these human remains are not Native Hawaiian.

Based on the above information, officials of the University of Pennsylvania Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the University of Pennsylvania Museum have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Hawai'i Island Burial Council, Hui Malama I Na Kupuna 'O Hawai'i Nei, and the Office of Hawaiian Affairs.

In 1966, human remains representing one individual were loaned to the University of Pennsylvania Museum of Archaeology and Anthropology by the Academy of Natural Sciences. These remains were donated to the Academy of Natural Sciences at an unknown date by an unknown person(s). Information with these remains states that this individual is a "Sandwich Islander." The original date, collector, and circumstances of collection are not known. No known individual was identified. No associated funerary objects are present.

Information indicates these human remains are from Hawaii. There is no morphological evidence to indicate these human remains are not Native Hawaiian.

Based on the above information, officials of the University of Pennsylvania Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the University of Pennsylvania Museum have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and Hui Malama I Na Kupuna 'O Hawai'i Nei and the Office of Hawaiian Affairs.

This notice has been sent to officials of the Hawai'i Island Burial Council, Hui Malama I Na Kupuna 'O Hawai'i

Nei, the O'ahu Island Burial Council, and the Office of Hawaiian Affairs. Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dr. Jeremy A. Sabloff, the Charles K. Williams II Director, University of Pennsylvania Museum of Archaeology and Anthropology, 33rd and Spruce Streets, Philadelphia, PA 19104-6324; telephone: (215) 898-4051, fax (215) 898-0657, before August 11, 1997. Repatriation of the human remains to the Hawai'i Island Burial Council, Hui Malama I Na Kupuna 'O Hawai'i Nei, the O'ahu Island Burial Council, and the Office of Hawaiian Affairs as listed above may begin after that date if no additional claimants come forward.

The National Park Service is not responsible for the determinations within this notice.

Dated: July 3, 1997.

Francis P. McManamon,

*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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DEPARTMENT OF LABOR

Office of the Secretary

Submission For OMB Review; Comment Request

July 8, 1997.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer, Theresa M. O'Malley (202) 219-5096 ext. 143 or by E-Mail to OMalley-Theresa@dol.gov. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday-Friday.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 (202) 395-7316, within 30 days from the date of this publication in the **Federal Register**.